

## Notice of a meeting of Council

## Monday, 15 October 2012 2.30 pm Council Chamber, Municipal Offices

Membership			
Councillors:	Colin Hay (Chair), Wendy Flynn (Vice-Chair), Andrew Chard, Garth Barnes, Ian Bickerton, Nigel Britter, Chris Coleman, Barbara Driver, Bernard Fisher, Jacky Fletcher, Rob Garnham, Les Godwin, Penny Hall, Tim Harman, Rowena Hay, Diane Hibbert, Sandra Holliday, Peter Jeffries, Steve Jordan, Andrew Lansley, Paul Massey, Helena McCloskey, Andrew McKinlay, Paul McLain, David Prince, John Rawson, Anne Regan, Rob Reid, Diggory Seacome, Duncan Smith, Malcolm Stennett, Charles Stewart, Klara Sudbury, Jo Teakle, Pat Thornton, Jon Walklett, Andrew Wall, Simon Wheeler, Roger Whyborn and Suzanne Williams		

## Agenda

1.	A MOMENT OF REFLECTION	
2.	APOLOGIES	
	Apologies have been received from Councillors Wall, Holliday and Wheeler.	
3.	DECLARATIONS OF INTEREST	
4.	MINUTES OF THE LAST MEETING	(Pages
	24 September 2012	1 - 20)
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5.	COMMUNICATIONS BY THE MAYOR	
6.	COMMUNICATIONS BY THE LEADER OF THE COUNCIL	
7.	PUBLIC QUESTIONS	
	These must be received no later than 12 noon on the fourth working	
	day before the date of the meeting	
8.	MEMBER QUESTIONS	
	The Mayor intends to take item 14 after Member questions due to	
	public interest in this matter.	
9.	STATEMENT OF ACCOUNTS-REPORT OF THE CHAIR OF AUDIT	(Pages

	COMMITTEE Report of the Audit Committee (to be presented by Councillor Massey, the Chairman)	21 - 24)
10.	RESTORATION OF PITTVILLE GATES Report of the Cabinet Member Finance	(Pages 25 - 34)
11.	ICT SUPPORT TO CHELTENHAM FESTIVALS LTD Report of the Cabinet Member Finance	(Pages 35 - 40)
12.	ADOPTION OF STATEMENT OF PRINCIPLES - GAMBLING ACT 2005 Report of the Cabinet Member Housing and Safety	(Pages 41 - 82)
13.	BUSINESS RATES RETENTION SCHEME POOLING Report of the Cabinet Member Finance	(Pages 83 - 96)
14.	JOINT CORE STRATEGY GLOUCESTER, CHELTENHAM AND TEWKESBURY Report of the Chief Executive (please note the Mayor intends to take item 14 after Member questions due to public interest in this matter)	(Pages 97 - 110)
15.	NOTICES OF MOTION Proposed by: Councillor McKinlay Seconded by: Councillor McCloskey  Motion on proposed changes to the planning system by the	
	Secretary of State  This Council wishes the Secretary of State for Communities and Local Government to note the following:	
	That Cheltenham Borough Council believes that local people, through their democratically elected local authorities, are the most suitable judges of what development is acceptable in an area and the suitable level of contributions that developers need to make;	
	This Council opposes:	
	<ul> <li>The Secretary of State's proposals for the Planning Inspectorate to have powers to override agreements between Councils and developers over the number of affordable housing units allocated to planning applications.</li> </ul>	
	<ul> <li>The Secretary of State's proposals for planning permission – currently required for extensions of more than three or four metres from the rear wall of any home – to only be needed for those reaching beyond 8m for detached homes and 6m for others</li> </ul>	
	The Secretary of State's intention to override Section 106 of the Town and Country Planning Act of 1990 which will allow developers to immediately appeal to	

	the Planning Inspectorate over the allocation of affordable housing units in any scheme they maybe concerned with.  • The Secretary of State's proposals for the Planning Inspectorate to take planning powers away from local authorities which he deems to be slow or of making poor quality planning decisions in determining applications.  This Council notes that the current Coalition government did listen earlier in the year over concerns regarding the National Planning Policy Framework and revised its plans accordingly, so urges the Government to listen to the concerns being expressed by the crossparty LGA.	
16.	TO RECEIVE PETITIONS	
47	ANY OTHER ITEM THE MAYOR RETERMINES AS LIBORAT AND	
17.	ANY OTHER ITEM THE MAYOR DETERMINES AS URGENT AND WHICH REQUIRES A DECISION	

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**Andrew North Chief Executive**